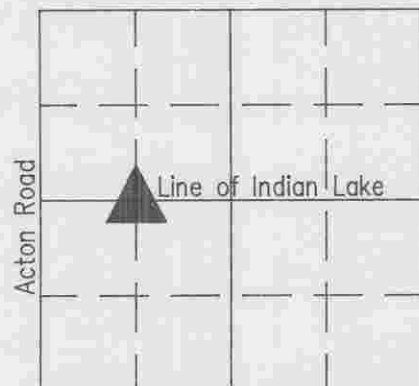
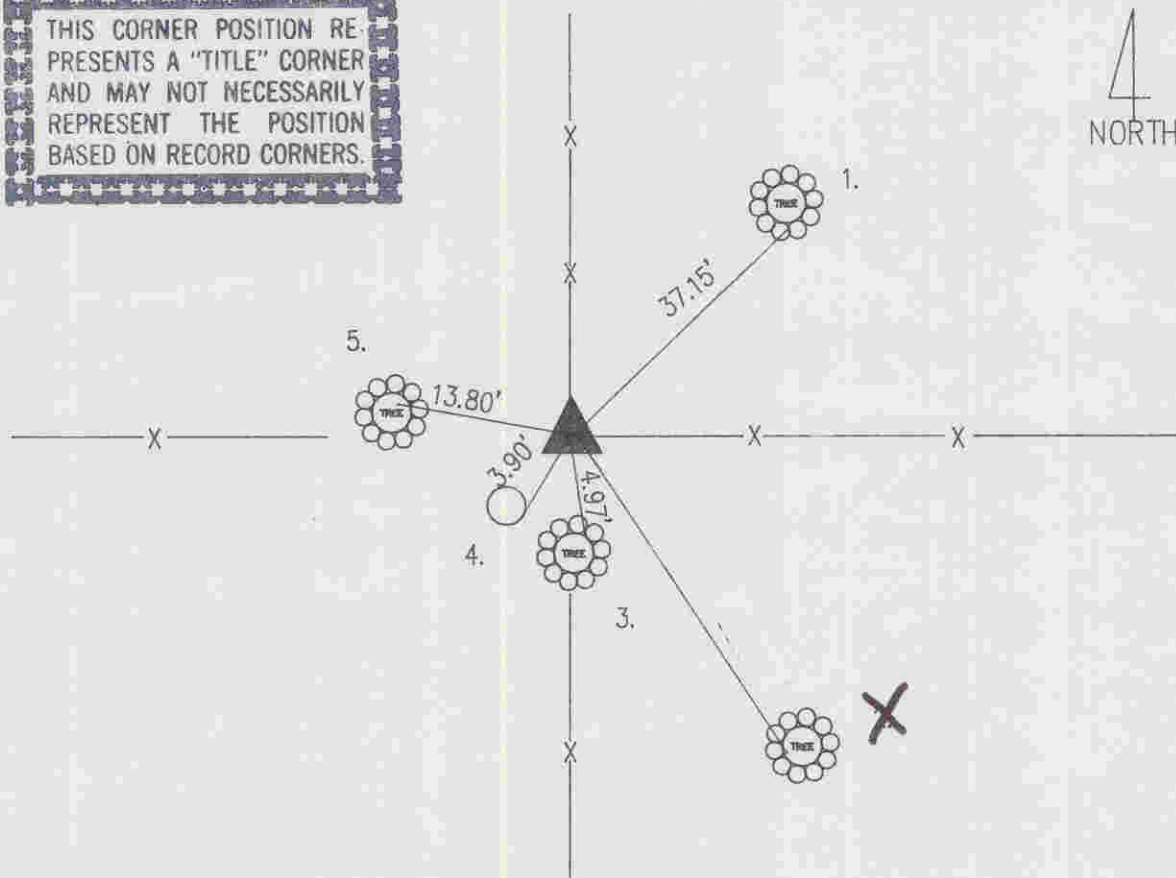


METHOD OF ESTABLISHMENT: County:



4
NORTH

THIS CORNER POSITION REPRESENTS A "TITLE" CORNER AND MAY NOT NECESSARILY REPRESENT THE POSITION BASED ON RECORD CORNERS.



SX451017

| REF. | DISTANCE | DESCRIPTION |
|------|-------------------|---|
| 1. | 37.15' | SE 12" cedar 6"up (mag nail w/brass washer Re-set |
| 2. | 53.97' | PK w/shiner SE 10" ash 24"up |
| 3. | 4.97' | PK w/shiner E multi-walnut 48"up |
| 4. | 3.90' | Ed nail S f.p. 12"up |
| 5. | 13.80' | PK w/shiner N 20" hackberry 48"up |
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